

I have examined this application, as required by RCW 90.03.020, and it is: ☐ not an "action", ☐ SURFACE WATER, ☒ GROUND WATER. ☒ categorically exempt.

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED JUN 24 1993

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DATE 7/2/93 SIGNATURE [Signature] \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

APPLICATION NO. 61-27211 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 6/24/93 TIME ACCEPTED SB

APPLICANT'S NAME — PLEASE PRINT ARLYN L. PLAGERMAN

Bus. Tel. Home Tel. 206-398-2577 Other Tel.

ADDRESS (STREET) 242 BEARD RD. (CITY) LYNDEN (STATE) WA (ZIP CODE) 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELLS

TRIBUTARY SIZE AND DEPTH #1 - 36" X 24' DEEP #2 - 24" X 20' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR 90

300 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED MAY 1 THRU OCT. 15

IF IRRIGATION, NUMBER OF ACRES 45

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED EXISTING DATE PROJECT WAS OR WILL BE COMPLETED 20+ YEARS AGO

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

LEGAL DESCRIPTION

LEGAL DESCRIPTION

The following described tracts of land situate in the Southwest quarter of Section 8, Township 39 North, Range 3 East of W.M., described as follows:

Commencing at a point 20 feet South and 40 rods West of the Northeast corner of the Southwest quarter of said Section 8; thence extending South 40 rods; thence extending West 40 rods; thence extending North 40 rods; and thence extending East 40 rods to the place of beginning.

The East 20 acres of the South 30 acres of the West half of the East half of the Southwest quarter of said Section 8, Township 39 North, Range 3 East of W.M.

ALSO commencing at a point 69 rods East of the Northwest corner of the Southwest quarter of Section 8, said township and range; from there running West 9 rods; thence South 89 and 8/9 rods to the point of beginning of this description; thence South 71 and 1/9 rods; thence East 33 and 1/3 rods; thence North 75 rods; thence West 24 and 1/3 rods; thence South 3 and 8/9 rods; thence West 9 rods to the place of beginning.

Situate in Whatcom County Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

2221 AS AUL

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 H.P. PUMP + 2 H.P. PUMP FEED INTO 4" UNDERGROUND MAIN LINE WHICH SERVICES

A 24 SPRINKLER WHEELLINE OR A BIG GUN SPRINKLER WITH APPROX. 1" NOZZLE

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ARLYN L. PLAGERMAN
APPLICANT'S SIGNATURE

ARLYN L. PLAGERMAN
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

ARLYN L. PLAGERMAN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

242 BEARD RD. LYNDEN, WA. 98264
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

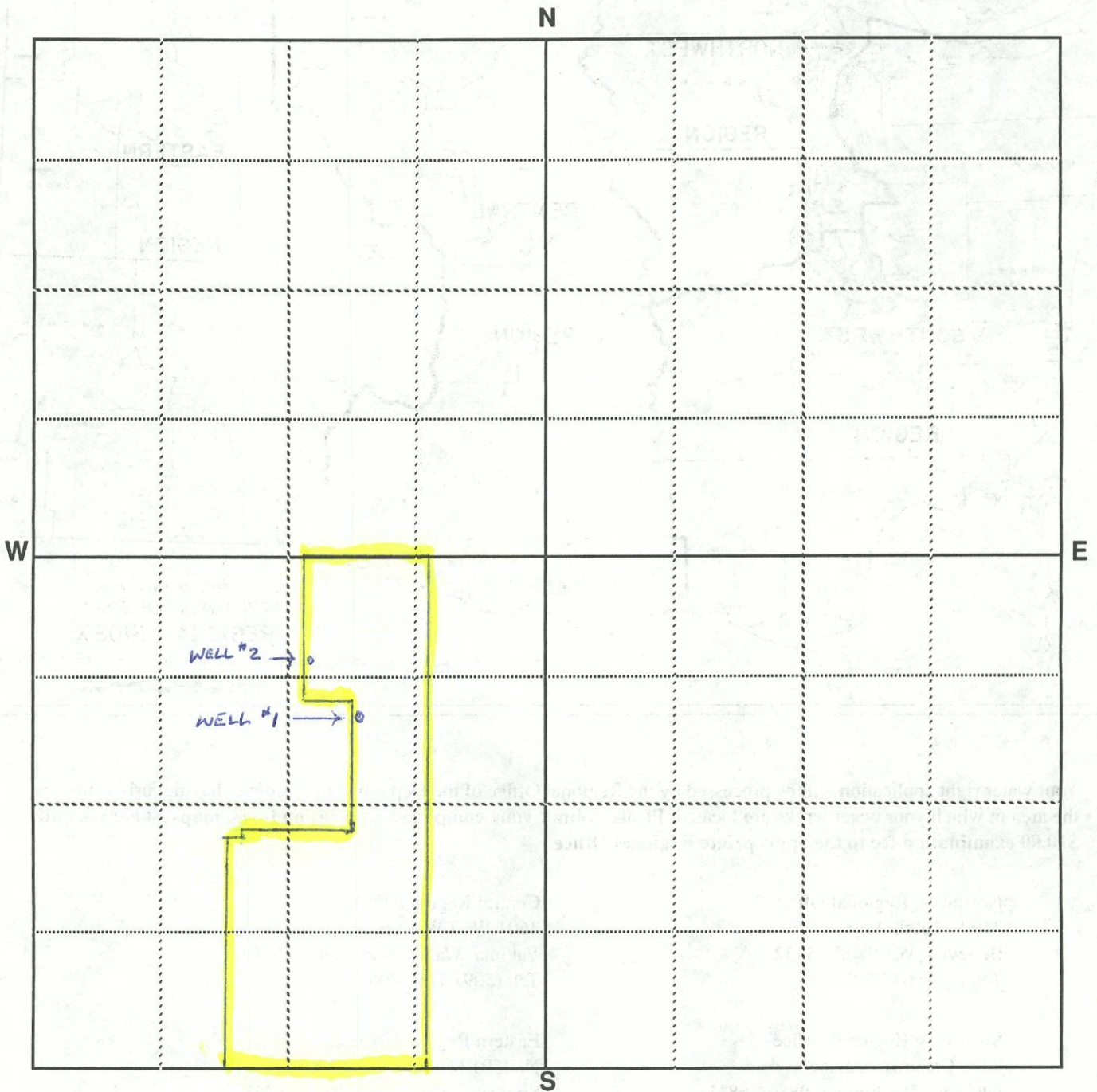
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 18 Twp. 39 N. R. 3E



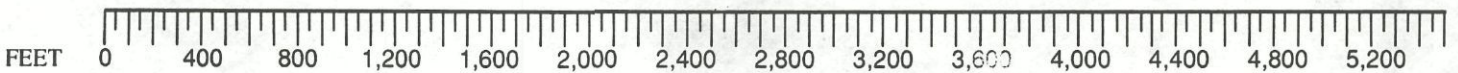
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

FROM BELLINGHAM NORTH DOWN HWAY 539 TO BEARD ROAD. (7 MILES)
THEN EAST 1.25 MILES TO PROPERTY

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.